**AGENDA**

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| --- | --- | --- | --- |
| ***Legal Requirements (Check topics to be covered at this meeting):*** | |  | |
| **SSC Business -** | | **SPSA** | |
|  | Title I Parent and Family Engagement Policy, School-Parent Compact |  | SPSA Goal Review |
|  | SSC Bylaws |  | SPSA Target Progress |
|  | DAC, ELAC Merger |  | Modifications for SPSA Goals, Strategies, Funding |
|  | Uniform Complaint Procedures |  | Assessment and Evaluation Survey for SPSA |
|  | Attendance | **Budget -** | |
|  | Parent Education Opportunities |  | Funding Updates (District Information) |
|  |  |  | Modifications to Categorical Funding based on data and committee recommendations |
| **Data Review -** | |  |  |
|  | Site Developed Data | **DAC & ELAC -** | |
|  | District Data |  | EL Program |
|  | Quarterly Target Data Review |  | Reports |
|  |  |  | Training |

SPSA GOAL(S) discussed at this SSC Meeting

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Goal 1: Safe, Collaborative Inclusive Culture |  | Goal 2: ELA |  | Goal 3: Mathematics |  | Goals 4: English Learners |
|  | Goal 5: Supporting Students With Disabilities |  | Goal 6: Supporting Black Youth |  | Goal 7: Family Engagement |  | Goals 8: Graduation/Promotion Rate |

|  |  |  |
| --- | --- | --- |
| Item | Description/Actions | Action Requested of SSC Members |
| 1. Call to Order | (Name) SSC Chairperson | Informational |
| 1. Public Comment | Open | Informational |
| 1. SSC Business    1. Approval of Minutes | 1. Action Item: Approval of minutes for (DATE); (NAME), SSC Chairperson | 1. Voting |
| 1. SPSA    1. Data Review    2. Review Progress towards SPSA Goals | 1. Informational: (NAME), Principal 2. Informational: (NAME), Principal | 1. Informational 2. Informational |
| 1. Budget    1. Review account Balances    2. Transfers | 1. Informational: (NAME), Principal 2. Informational: (NAME), Principal | 1. Informational 2. Informational |
| 1. DAC and ELAC    1. DAC Report    2. ELAC Report | 1. Informational: (NAME), DAC Representative      1. Informational: (Name), ELAC Representative | 1. Informational 2. Informational |

**Next Scheduled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSC Meeting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Date)**

**4-5 p.m., Room \_\_\_\_\_\_\_\_\_\_**

*Date Posted:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**(must be 72 hours before meeting)**